## **REGIONAL EDUCATION COOPERATIVE VII**



April Williams, Executive Director PO BOX 770, 621 N McKinley Hobbs, New Mexico 88240 (575) 393-0755 (575) 393-0249 Fax

## AGENDA THURSDAY AUGUST 8, 2024 @ 10:00pm **REGULAR MEETING**

Call to order and establishment of a quorum by presiding officer at 10:00pm

Roll Call:

Brian Snider, President	
Gene Strickland, Vice President	
Greg Slover, Secretary	
Bruce Hatch, Member	
Pam Quinones, Member	
April Williams, Executive Director/REC7	
Pat Jaco, Business Manager/REC7	

GUEST:

CONSIDERATION OF AGENDA, as presented: Request approval of Agenda (08/08/2024). Ι.

Motion By: \_\_\_\_\_

CONSIDERATION OF MINUTES: Request approval of the Regular Board Meeting Minutes 11. (06/13/2024).

Motion By: \_\_\_\_\_

III. CONSIDERATION OF FINANCIAL REPORTS: Request approval of financial reports for all funds for JUNE 2024.

Motion By:

**BRIAN SNIDER** Superintendent

PAM QUINONES Superintendent Jal Public Schools Lovington Municipal Schools

**GREG SLOVER** Superintendent **Tatum Municipal Schools**  PAGE 2 AGENDA AUGUST 8, 2024

IV. CONSIDERATION OF FINANCIAL REPORTS: Request approval of financial reports for all funds for JULY 2024.

Motion By: \_\_\_\_\_

V. CONSIDERATION OF INCREASE BAR FOR FUND 24154: Request approval of increase BAR for Fund 24154 to establish an initial budget

Motion By: \_\_\_\_\_

VI. CONSIDERATION OF INCREASE BAR FOR FUND 25153: Request approval of increase BAR for Fund 25153 to establish an initial budget for 24-25.

Motion By: \_\_\_\_\_

VII. CONSIDERATION OF INCREASE BAR FOR FUND 27149: Request approval of increase BAR for Fund 27149 to establish an initial budget for 24-25.

Motion By: \_\_\_\_\_

VIII. CONSIDERATION OF INCREASE BAR FOR FUND 27200 1 TO 1 FRIENDSHIPS: Request approval of increase BAR for Fund 27200 1 TO 1 Friendships to establish an initial budget on remainder of grant funds.

Motion By: \_\_\_\_\_

XIV. CONSIDERATION OF APPROVAL TO INCREASE HOTEL ALLOWANCE FOR TRAININGS AND MEETINGS: Request approval to stay at the conference/training hotel or closest available accommodations even if above the state allowed \$215 per night.

Motion By: \_\_\_\_\_

XV. CONSIDERATION OF BLANKET APPROVAL FOR MAINTENANCE AND TRANSFER BARS: Request blanket approval of Maintenance (same fund & function) and Transfer (same fund different functions) BARS for all funds for 2024-2025 School Year.

Motion By: \_\_\_\_\_

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Executive Director:

- 1. Medicaid Information for June 2024
- 2. Medicaid Information for July 2024
- 3. PreK
- 4. OSE Meeting
- 5. Academic Competition

## Upcoming Trainings/Events

- 1. NM Fall PreK Administration Meeting, August 9, 2024-Alb.
- 2. Fall 2024 Federal Program Directors Regional Meeting, August 13<sup>th</sup>-Artesia
- 3. August 14<sup>th</sup> Session 1 AIM in Person 9:30-4:30
- 4. REC7 Audit-Weeks of August  $19^{\text{th}} \& 26^{\text{TH}}$
- 5. Secretary call August 22, 2024 9:00am
- 6. NMASBO conference September 11-13 Albuquerque
- 7. SPED Law Conference September 11-12 Albuquerque
- 8. REC7 Closed September 2<sup>nd</sup> for Labor Day
- 9. Next Meeting Scheduled for-September 12, 2024

Superintendent Discussion:

XVII. Adjourn

Time: \_\_\_\_\_

Motion by \_\_\_\_\_